

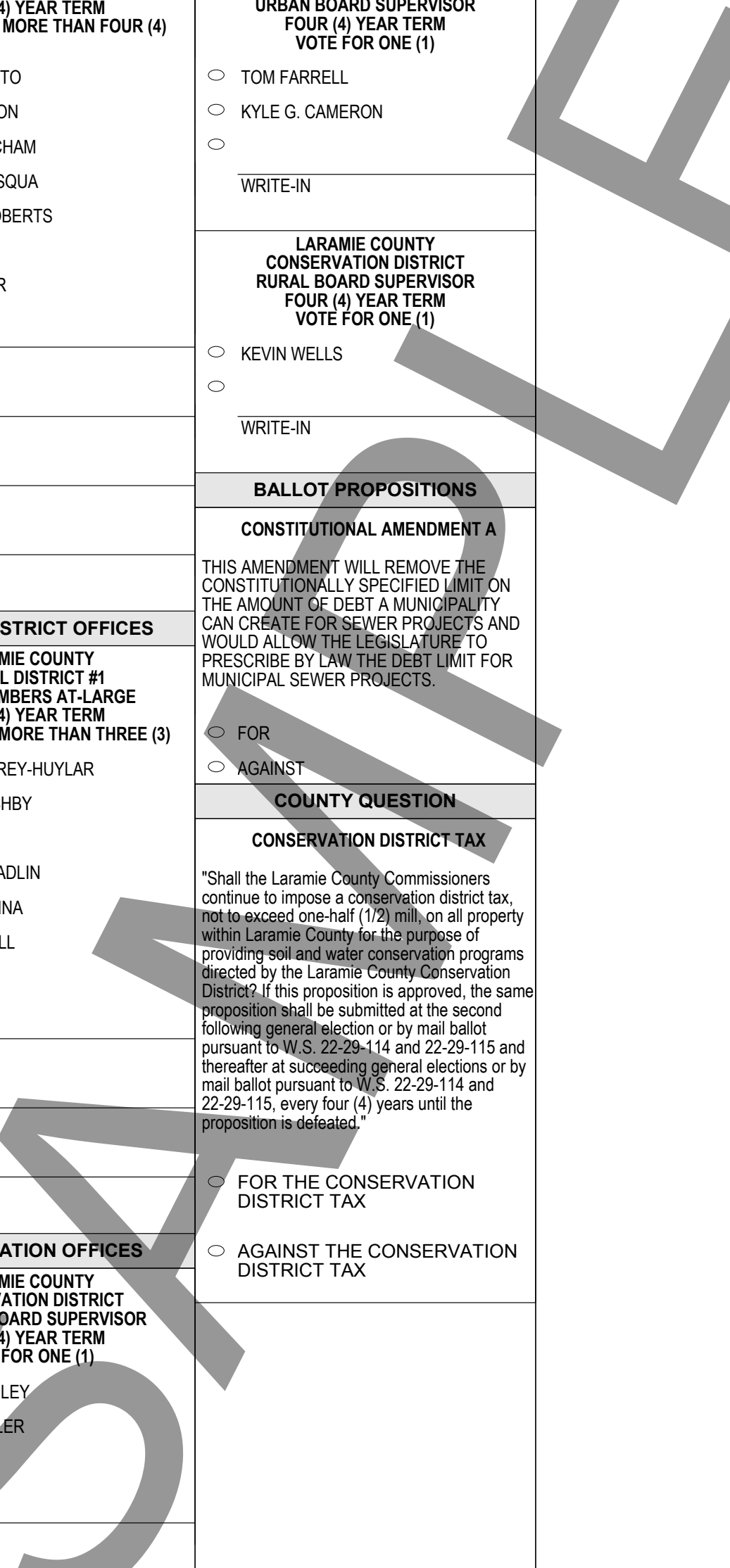
**SAMPLE GENERAL ELECTION BALLOT  
LARAMIE COUNTY, WYOMING  
NOVEMBER 3, 2020  
4-06**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p align="center"><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p>_____ WRITE-IN</p>	<p align="center"><b>STATE SENATOR SENATE DISTRICT 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN TARA NETHERCOTT</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p align="center"><b>STATE REPRESENTATIVE HOUSE DISTRICT 7 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN SUE WILSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>FOR JUDGE B OF THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE STEVEN K. SHARPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center"><b>U.S. SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COUNTY OFFICES</b></p> <p align="center"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> REPUBLICAN BRIAN LOVETT</p> <p><input type="radio"/> REPUBLICAN K.N. BUCK HOLMES</p> <p><input type="radio"/> DEMOCRATIC JEFF DOCKTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>FOR JUDGE D OF THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE PETER H. FROELICHER BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center"><b>U.S. REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>JUDICIAL RETENTIONS</b></p> <p align="center"><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center"><b>FOR CIRCUIT COURT JUDGE OF THE FIRST JUDICIAL DISTRICT FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS LEE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>FOR CIRCUIT COURT JUDGE OF THE FIRST JUDICIAL DISTRICT FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE ANTOINETTE WILLIAMS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>Typ:01 Seq:0042 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>	<p align="right">4-06</p>

COMMUNITY COLLEGE OFFICES	CONSERVATION OFFICES	
<p><b>LARAMIE COUNTY COMMUNITY COLLEGE BOARD TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> WENDY J. SOTO</p> <p><input type="radio"/> DON ERICKSON</p> <p><input type="radio"/> JESS E. KETCHAM</p> <p><input type="radio"/> JENEFER PASQUA</p> <p><input type="radio"/> AARON H. ROBERTS</p> <p><input type="radio"/> JAMES RUBY</p> <p><input type="radio"/> BOB SALAZAR</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p><b>LARAMIE COUNTY CONSERVATION DISTRICT URBAN BOARD SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TOM FARRELL</p> <p><input type="radio"/> KYLE G. CAMERON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
	<p><b>LARAMIE COUNTY CONSERVATION DISTRICT RURAL BOARD SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KEVIN WELLS</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
<p><b>SCHOOL DISTRICT OFFICES</b></p>	<p><b>BALLOT PROPOSITIONS</b></p>	
<p><b>LARAMIE COUNTY SCHOOL DISTRICT #1 BOARD MEMBERS AT-LARGE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> LYNN A. STOREY-HUYLAR</p> <p><input type="radio"/> BRITTANY ASHBY</p> <p><input type="radio"/> TIM BOLIN</p> <p><input type="radio"/> PAULETTE GADLIN</p> <p><input type="radio"/> GABRIEL J. PINA</p> <p><input type="radio"/> TARA RUSSELL</p> <p><input type="radio"/> ALICIA SMITH</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p><b>CONSERVATION OFFICES</b></p>	<p><b>COUNTY QUESTION</b></p>	
<p><b>LARAMIE COUNTY CONSERVATION DISTRICT AT-LARGE BOARD SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JEREMY MANLEY</p> <p><input type="radio"/> CASEY F. EPLER</p> <p><input type="radio"/> J.C. MANALO</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p><b>CONSERVATION DISTRICT TAX</b></p> <p>"Shall the Laramie County Commissioners continue to impose a conservation district tax, not to exceed one-half (1/2) mill, on all property within Laramie County for the purpose of providing soil and water conservation programs directed by the Laramie County Conservation District? If this proposition is approved, the same proposition shall be submitted at the second following general election or by mail ballot pursuant to W.S. 22-29-114 and 22-29-115 and thereafter at succeeding general elections or by mail ballot pursuant to W.S. 22-29-114 and 22-29-115, every four (4) years until the proposition is defeated."</p> <p><input type="radio"/> FOR THE CONSERVATION DISTRICT TAX</p> <p><input type="radio"/> AGAINST THE CONSERVATION DISTRICT TAX</p>	
<p>Typ:01 Seq:0042 Spl:01</p>	<p><b>VOTE BOTH SIDES</b></p>	<p>4-06</p>