

OFFICIAL GENERAL ELECTION BALLOT
GALLATIN COUNTY, MONTANA - NOVEMBER 3, 2020

A GALLATIN COUNTY	B STATE OF MONTANA	C NOVEMBER 3, 2020
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> LYMAN BISHOP LIBERTARIAN FOR GOVERNOR JOHN NESPER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> MIKE COONEY DEMOCRAT FOR GOVERNOR CASEY SCHREINER DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BROWN REPUBLICAN</p> <p><input type="radio"/> TOM WOODS DEMOCRAT</p> <p><input type="radio"/> _____</p>
<p align="center">FEDERAL AND STATE</p> <p align="center">FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JOSEPH R. BIDEN DEMOCRAT FOR PRESIDENT KAMALA D. HARRIS DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> JO JORGENSEN LIBERTARIAN FOR PRESIDENT JEREMY "SPIKE" COHEN LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p>	<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BRYCE BENNETT DEMOCRAT</p> <p><input type="radio"/> CHRISTI JACOBSEN REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE BLACK NONPARTISAN</p> <p><input type="radio"/> LAURIE MCKINNON NONPARTISAN</p> <p><input type="radio"/> _____</p>
<p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT</p> <p><input type="radio"/> STEVE DAINES REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> RAPH GRAYBILL DEMOCRAT</p> <p><input type="radio"/> AUSTIN KNUDSEN REPUBLICAN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT JUSTICE #6 (VOTE IN ONE OVAL)</p> <p>Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> TROY DOWNING REPUBLICAN</p> <p><input type="radio"/> SHANE A MORIGEAU DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> KEVIN LEATHERBARROW LIBERTARIAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p><input type="radio"/> _____</p>	<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 2 (VOTE IN ONE OVAL)</p> <p>Shall Judge RIENNE H. MCELYEA of DISTRICT 18, DEPT 2 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR STATE REPRESENTATIVE DISTRICT 59 (VOTE FOR ONE)</p> <p><input type="radio"/> MARTY MALONE REPUBLICAN</p> <p><input type="radio"/> DAN VERMILLION DEMOCRAT</p> <p><input type="radio"/> _____</p>
<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE BOTH SIDES</p>
<p>PCT 59A RURAL</p>	<p>Typ:01 Seq:0001 Spl:01</p>	<p>Seq:0001</p>

D GALLATIN COUNTY	E STATE OF MONTANA	F NOVEMBER 3, 2020
COUNTY	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)
<p>FOR CLERK OF THE DISTRICT COURT/ PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p><input type="radio"/> SANDY ERHARDT DEMOCRAT</p> <p><input type="radio"/> JESI STAHL REPUBLICAN</p> <p><input type="radio"/></p>	<p>CONSTITUTIONAL AMENDMENT NO. 47 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL)</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.</p>	<p>LEGISLATIVE REFERENDUM NO. 130 AN ACT REFERRED BY THE LEGISLATURE (VOTE IN ONE OVAL)</p> <p>AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.</p>
<p>FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> CARTER ATKINSON REPUBLICAN</p> <p><input type="radio"/> ZACH BROWN DEMOCRAT</p> <p><input type="radio"/></p>	<p>The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.</p>	<p>The 2019 Legislature submitted this proposal for a vote. LR-130 generally restricts a county, city, town, consolidated local government, or other local government unit's authority to regulate the carrying of firearms. It removes a local government unit's power to regulate the carrying of permitted concealed weapons or to restrict the carrying of unconcealed firearms except in publicly owned and occupied buildings under the local government unit's jurisdiction. It repeals a local government unit's authority to prevent or suppress the possession of firearms by convicted felons, adjudicated mental incompetents, illegal aliens, and minors. Federal and other state firearm restrictions would remain unchanged, including for these individuals. Local firearm ordinances that conflict with LR-130 could not be enforced.</p>
<p>BALLOT ISSUES</p>	<p><input type="radio"/> YES on Constitutional Amendment C-47</p> <p><input type="radio"/> NO on Constitutional Amendment C-47</p>	
<p>CONSTITUTIONAL AMENDMENT NO. 46 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL)</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.</p> <p><input type="radio"/> YES on Constitutional Amendment C-46</p> <p><input type="radio"/> NO on Constitutional Amendment C-46</p>	<p>CONSTITUTIONAL INITIATIVE NO. 118 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL)</p> <p>Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.</p> <p><input type="radio"/> YES on Constitutional Initiative CI-118</p> <p><input type="radio"/> NO on Constitutional Initiative CI-118</p>	<p><input type="radio"/> YES on Legislative Referendum LR-130</p> <p><input type="radio"/> NO on Legislative Referendum LR-130</p> <p>INITIATIVE NO. 190 A LAW PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL)</p> <p>I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.</p> <p>Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.</p> <p><input type="radio"/> YES on Initiative I-190</p> <p><input type="radio"/> NO on Initiative I-190</p>
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>END OF BALLOT</p>
<p>D PCT 59A RURAL</p>	<p>E Typ:01 Seq:0001 Spl:01</p>	<p>F Seq:0001</p>